



# TOWN OF GRAFTON

GRAFTON MEMORIAL MUNICIPAL CENTER  
30 PROVIDENCE ROAD  
GRAFTON, MA 01519

## Community Preservation Committee

### MEETING NOTICE/AGENDA

#### PUBLIC HEARING and REGULAR MEETING

Grafton Municipal Center – Conference Room F (Upstairs)

Thursday, August 25, 2016

7:00 p.m.

#### PUBLIC HEARING

- I. Call to Order
- II. Presentation and Discussion of Fall Town Meeting Project Submissions
- III. Adjournment

#### REGULAR MEETING

- I. Call to Order
- II. Clerk's Report
- III. Treasurer's Report
- IV. Project Updates
  - A. *Town House*
  - B. *Historical Society-Textile and Shoe Conservation*
  - C. *Town Clerk-Historic Records Preservation Project*
  - D. *Super Park*
  - E. *Farnumsville Fire House*
  - F. *Silver Lake Beach Improvements*
  - G. *Stone Arch Bridge*
  - H. *Nipmuc Long House*
- V. New Business
  - A. Fall Town Meeting Project Applications - Discussion and Vote
- VI. Executive Session- if necessary
- VII. Adjournment

RECEIVED TOWN CLERK  
GRAFTON, MA  
2016 AUG 23 PM 3 23